



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 225/19606-608

Date: 25/4/23

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

M/s. T.R.Prajapati  
1st Floor, Kiran Complex,  
Nr. Deepwadi Society,  
100 feet road,  
Anand - 388001  
Mob - 8460523352 - 9898715090, 9825162727

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in ANAND district."** under Package No. **SS/SOE/AND/3896** for the contract price Rs. **27890486.68 (Rupees Two Crore Seventy Eight Lakh Ninety thousand Four hundred Eighty Six Paise Sixty Eight Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

**Yours Faithfully,**

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **ANAND** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **ANAND**