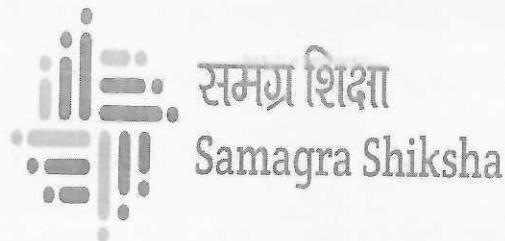




પાયાની સાક્ષરતા અને અંક ફાળન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/19606-608

Date: 25/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

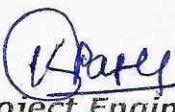
To,

M/s. T.R.Prajapati
1st Floor, Kiran Complex,
Nr. Deepwali Society,
100 feet road,
Anand - 388001
Mob - 8460523352 - 9898715090, 9825162727

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in ANAND district.**" under Package No. **SS/SOE/AND/3896** for the contract price Rs. **27890486.68 (Rupees Two Crore Seventy Eight Lakh Ninety thousand Four hundred Eighty Six Paise Sixty Eight Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **ANAND** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **ANAND**